# **United Way of DeKalb County**

COVID – 19 Grant Report

## **Organization Information**

Org. Name: Org. Mailing Address: Org. Phone: Org. Website: Reporter Name: Reporter Title: Reporter Email: Executive Director/CEO:

### **Program Information**

Amount Granted:

What were the results of your efforts?

How many total clients were served?

How did this program impact your clients?

Have all grant dollars been expended and were funds used as planned?

### **Supporting Documents**

Please provide any additional attachments you may have

Photos

- Personal Stories/Testaments
- Other Tracking Records/Statistics

Any additional comments:

### **Applicant Signature:**

Date:

By signing above, you certify that you have authorization to sign on behalf of the organization applying and certify all information is factual to the best of your knowledge.

United Way of DeKalb County

