

Power of the Purse

Sponsorship Opportunities

I would like to support the 2025 Power of the Purse event in the following way(s):

Level 1 - \$2,000 - (limit 1)

(call or email Kirby to reserve)

- Venue Sponsor
- 2 tables for Luncheon (16 tickets)
- Prominent Logo on signs & promotional materials - including Monthly Newsletter (March-May)
- Recognition at event
- Social Media recognition
- Website recognition
 Main page

Level 3 - \$1,000

- 1 table for Luncheon (8 tickets)
- Tertiary Logo on signs & promotional materials
- Recognition at event
- Website recognition

 Event page

Individual Tickets - \$45 each

Level 2 - \$1,500

- 1 table for Luncheon (8 tickets)
- Secondary Logo on signs & promotional materials
- Recognition at event
- Social Media recognition
- Website recognition
 Event page

Level 4 - \$500

- 4 tickets for Luncheon
- Name of Company on signs & promotional materials
- Recognition at event

PACK A PURSE DONOR

*Purses due to the United Way of DeKalb County office by

April 4, 2025

*\$200 minimum value (purse + contents)



United Way of DeKalb County's Sponsorship opportunities are event and programbased engagement options. We hope that you partner alongside us in a way that best aligns with your corporate social responsibility. To join us in these efforts please contact Kirby Cool at kirby@unitedwaydekalb.org.

*Sponsorship gifts are separate from your campaign and corporate gifts.

Please fill out the below information to complete your sponsorship:

Company Name		
Contact Name		
Phone Number		
Email Address		
Address		
CityState	Zip Code	
I'm Sponsoring:		
Level 1 (LIMIT 1) Level 2 contact Kirby prior to commitment	Level 3	Level 4
I would also like to provide:		
Pack a Purse		
Sponsorship Payment Information:		
Our gift is enclosed Please bill us		
Signature	Date	
If sponsoring LEVEL 1 please reach out to Kirby p		

the limit of one Level 1 sponsor). If you are sponsoring Levels 1-3, please email a hi-res logo that you would like to include on all print and digital materials. Please send to: kirby@unitedwaydekalb.org by March 14, 2025.

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